

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

PROGRESS SHEET

COMPUTER INPUT

☐ APPLICATION  
☐ PERMIT  
☐ CERTIFICATE  
☐ OTHER



SURFACE WATER



GROUND WATER

NAME Ray Williams				TELEPHONE NO. 267-1654	
ADDRESS HC 62 Box 400		(CITY) Grayland	(STATE) WA	(ZIP CODE) 98547-9723	
ASSIGNED TO			TELEPHONE NO.	DATE ASSIGNED	
ADDRESS		(CITY)	(STATE)	(ZIP CODE)	
APPLICATION NO. <b>5 228381</b>		PERMIT NO.		CERTIFICATION NO.	
DATE AMENDED		DATE CANCELLED		W.R.I.A. <b>24</b>	
<b>APPLICATION</b>					
DATE APPLICATION RECEIVED <b>12-29-91</b>		INITIAL \$10.00 FEE RECEIVED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		DATE FEE RECEIVED <b>12-29-91</b>	
STATEMENT OF ADDITIONAL EXAMINATION FEE S		DATE SENT		DATE RECEIVED	
DATE RETURNED FOR COMPLETION OR CORRECTION			DATE RECEIVED		
<b>TEMPORARY PERMIT</b>					
APPROVED BY				DATE ISSUED	
<b>PUBLICATION</b>					
APPROVED BY		DATE APPROVED		DATE NOTICE SENT <b>2-12-92</b>	
PROTESTED BY AND DATE					
DATE AFFIDAVIT RECEIVED <b>4/9/92</b>		CHECKED BY <b>SL</b>	TIME EXPIRED <b>4/30/92</b>	DATE AFFIDAVIT RECEIVED	
DATE AMENDED NOTICE SENT		TIME EXPIRED			
<b>DEPARTMENT OF GAME AND FISHERIES REPORT</b>					
APPROVED		PROVISO <b>10w 4-23-92</b>		PROTEST <b>no comments</b>	
<b>EXAMINATION</b>					
DATE EXAMINATION MADE		MADE BY	DATE REPORT OF EXAM. WRITTEN	WRITTEN BY	CHECKED BY
DATE PERMIT FEE REQUESTED		AMOUNT DUE		DATE RECEIVED	
<b>PERMIT</b>					
PERMIT APPROVED BY		DATE APPROVED		PERMIT NO.	DATE ISSUED
<b>BEGINNING OF CONSTRUCTION</b>					
DATE NOTICE SENT		DATE FILED		EXTENSION FEE	
EXTENDED TO			EXTENDED TO		
<b>WELL DRILLER'S AND/OR CONSTRUCTION REPORT</b>					
DATE SENT			DATE FILED		
<b>COMPLETION OF CONSTRUCTION</b>					
DATE NOTICE SENT		DATE FILED		EXTENSION FEE	
EXTENDED TO			EXTENDED TO		
<b>PROOF OF APPROPRIATION</b>					
DATE SENT		DATE FILED		EXTENSION FEE	EXTENDED TO
DATE CERTIFICATE FEE REQUESTED		AMOUNT DUE	DATE RECEIVED	DATE APPROVED FOR CERTIFICATE	APPROVED BY
<b>CERTIFICATION</b>					
PROOF EXAM. REQUIRED <input type="checkbox"/> YES <input type="checkbox"/> NO		CERTIFICATE NUMBER		DATE ISSUED	

REMARKS



\* 7 \*

# ROE Supporting Docs

Document Type Code - 7  
(Bar-code C39HrP36DITt, Font 48)

CURT SMITCH  
Director



STATE OF WASHINGTON  
DEPARTMENT OF WILDLIFE

600 Capitol Way North • Olympia, Washington 98501-1091 • (206) 753-5700

Date 14 APRIL 1992

Department of Ecology  
Water Resources Section  
Southwest Region  
7272 Cleanwater Lane  
Olympia, Washington 98504

5228379  
5228380

Water Right Application # 5228381  
Applied for by WILLIAMS, RAY  
Water \_\_\_\_\_  
WRIA # 24  
Amount .67, 1.31, 1.68 cfs

The waters to be affected by this water right application:

- \_\_\_ support anadromous fish
- \_\_\_ support resident fish
- \_\_\_ support no fish
- \_\_\_ based on site-specific knowledge
- \_\_\_ based on experience with this type of water

The Department of Wildlife has reviewed the above referenced water right application and submits the following recommendations:

- \_\_\_ This is a second response after field investigation following a hold request.
- \_\_\_ WDOE has adopted minimum flows and stream closures for this WRIA. Water rights should be subject to adopted minimum flows and closures as stated in WAC 173-5 \_\_\_\_.
- \_\_\_ Deny:
- \_\_\_ Deny: According to WDW policy (POL-3200 5. Diversion From Very Small Streams to be Discouraged), "Any diversion from very small streams (less than five feet wide between toes of banks) is detrimental to fish habitat at any flows except floods. The Department will discourage any diversion from very small streams which support fish."
- \_\_\_ Deny: This water right, if granted, would adversely impact wetlands in violation of Executive Order 90-04.
- \_\_\_ Minimum flow: All diversions shall cease when the flow of \_\_\_\_\_ as measured at \_\_\_\_\_ is less than \_\_\_\_\_ cfs during \_\_\_\_\_ and \_\_\_\_\_ cfs during \_\_\_\_\_.
- \_\_\_ This is based on \_\_\_\_\_.
- \_\_\_ This water right, if issued, should be subject to existing low flow on \_\_\_\_\_ . If that existing low flow is not clearly defined as to point of measurement and specific number of cfs, then please notify us so that we may recommend specifics.



- \_\_\_\_\_ Single domestic water rights normally do not exceed 0.02 cfs. If this water right is issued, we request that it be limited to no more than 0.02 cfs.
- \_\_\_\_\_ Please HOLD pending investigation to determine minimum flow needed. We will be able to provide site-specific minimum flow recommendations by \_\_\_\_/\_\_\_\_/\_\_\_\_/ after field investigations are completed.
- \_\_\_\_\_ Please HOLD pending completion of IFIM study which should be conducted by applicant following Instream Flow Study Guidelines available from Department of Wildlife.
- \_\_\_\_\_ Screening criteria: Maximum approach velocity 0.40 ft/sec, 1/8 inch mesh.
- \_\_\_\_\_ Hydraulic Project Approval required.
- \_\_\_\_\_ Spring is important wildlife habitat. We request that WDOE establish conditions to minimize impact to wildlife habitat. Please call us if we can assist.
- X\_\_\_\_\_ No comments.
- \_\_\_\_\_ Other:

Thank you for the opportunity to review and comment.

Sincerely,



Constance Iten  
Habitat Biologist

CI:mjf

CHRISTINE O. GREGORE  
Director



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, TU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

April 9, 1992

RAY WILLIAMS  
HC 62 BOX 400  
GRAYLAND WA 98362-9733

Re: Surface Water Application No. S 2-28381

Dear Mr. Williams:

We acknowledge receipt of your affidavit of publication of notice in connection with the above-numbered application.

The water codes require that no action be taken toward issuance of a permit earlier than thirty (30) days after the last date of publication. This period of time is allowed for filing any protests or objections. In some cases it is also necessary for us to await approval of the Departments of Fisheries and Wildlife before issuing permits.

A site investigation will be made by this office before we issue a permit decision. In light of our water right backlog, we estimate it will be about 18 months after receipt of your application before we are able to conduct the site investigation.

Sincerely,

A handwritten signature in cursive script that reads "Sheri Fox".

Sheri Fox  
Water Resources

SF:ra(12B)

## Affidavit of Publication

County of Pacific

ss

State of Washington

**Meredith Nicholson**

being first duly sworn on oath deposes and says that he is the Publisher of *The Willapa Harbor Herald*, a weekly newspaper, that said newspaper is a legal newspaper and has been approved as a legal newspaper by order of the Superior Court of Pacific County, which is the county of its publications. That the annexed is a true copy of Notice of Application To Appropriate Public Waters as it was published in regular issues (and not in supplement form) of said newspaper once a week for a period of two consecutive weeks, commencing on the 25th day of March 1992, ending on the 1st day of April 1992, both dates inclusive and that such newspaper was regularly distributed to its subscribers during all of said publications for the sum of \$47.51, which amount has been paid in full at the rate of \$5.50 per column inch for the first insertion, \$4.50 per column inch for each subsequent insertion.



Subscribed and sworn to before me this 1st day of April, 1992.



Notary Public in and for  
State of Washington  
Residing at Raymond, Washington

SEAL

### NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE: That Ray Williams of Grayland, Washington on 12/29/91 under Application No. S228381 filed for permit to appropriate public waters, subject to existing rights, from Sump Tributary to small ditch in the amount of 1,675 cubic feet per second as needed year round each year, for frost control and irrigation during irrigation season. The source of the proposed appropriation is located within NE 1/4 NE 1/4 of Section 32, Township 15 N., Range 11 W W.M., in Pacific County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections: protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from April 1, 1992.

Dept. of Ecology  
LU-11

P.O. Box 47775

Olympia, WA 98504-7775

(Publish: March 25 & April 1,  
1992)

*affidavit ok*  
*4/9/92*  
*sc*



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

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of Grayland, Washington on 12/29/91 under  
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in the amount of 1.675 cubic feet per second as needed year round  
each year, for frost control and irrigation during irrigation season

The source of the proposed appropriation is located within NE¼ NE¼

of Section 32, Township 15 N., Range 11 W W.M., in Pacific County.

*Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from*

*(Last date of publication to be entered above by publisher)*

Dept of Ecology  
211-11  
P.O. BOX 47775  
Olympia WA 98504  
7775

NOTICE

CHRISTINE O. GREGOIRE  
Director



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

February 12, 1992

Ray Williams  
HC 62 Box 400  
Grayland, Washington 98547-9723

Re: Surface Water Application No. S 2-28381

Dear Mr. Williams:

Your application for the appropriation of water has been assigned the above-referenced number. Please refer to this number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in a qualified legal newspaper of general circulation in the County or Counties in which the storage, diversion, and use is to be made and in other newspapers as directed. A list of these newspapers in your county is enclosed. The applicant is responsible for the payment of the publication.

Please read the notice carefully to make sure it is correct. Should you find an error, please return the notice to our office for correction.

You should mail or deliver the enclosed notice to a newspaper regarding publication as soon as possible. When you receive the affidavit of publication from the newspaper, please forward it to this office promptly.

A site investigation will be made by this office before we issue a permit decision.

In light of our water right backlog, we estimate it will be about 18 months after receipt of your application before we are able to conduct the site investigation.

Sincerely,

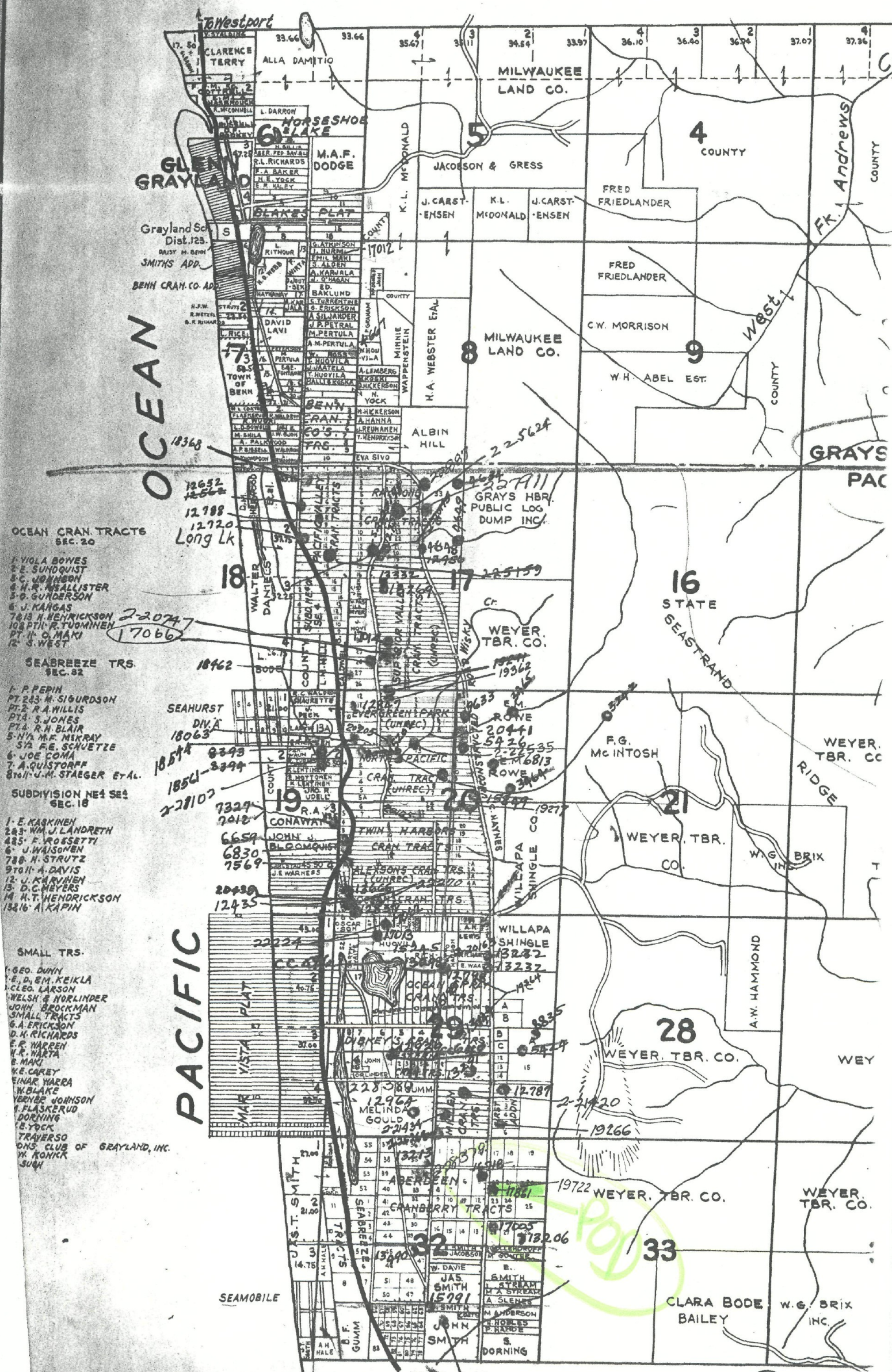
A handwritten signature in cursive script that reads "Sheri Fox".

Sheri Fox  
Water Resources

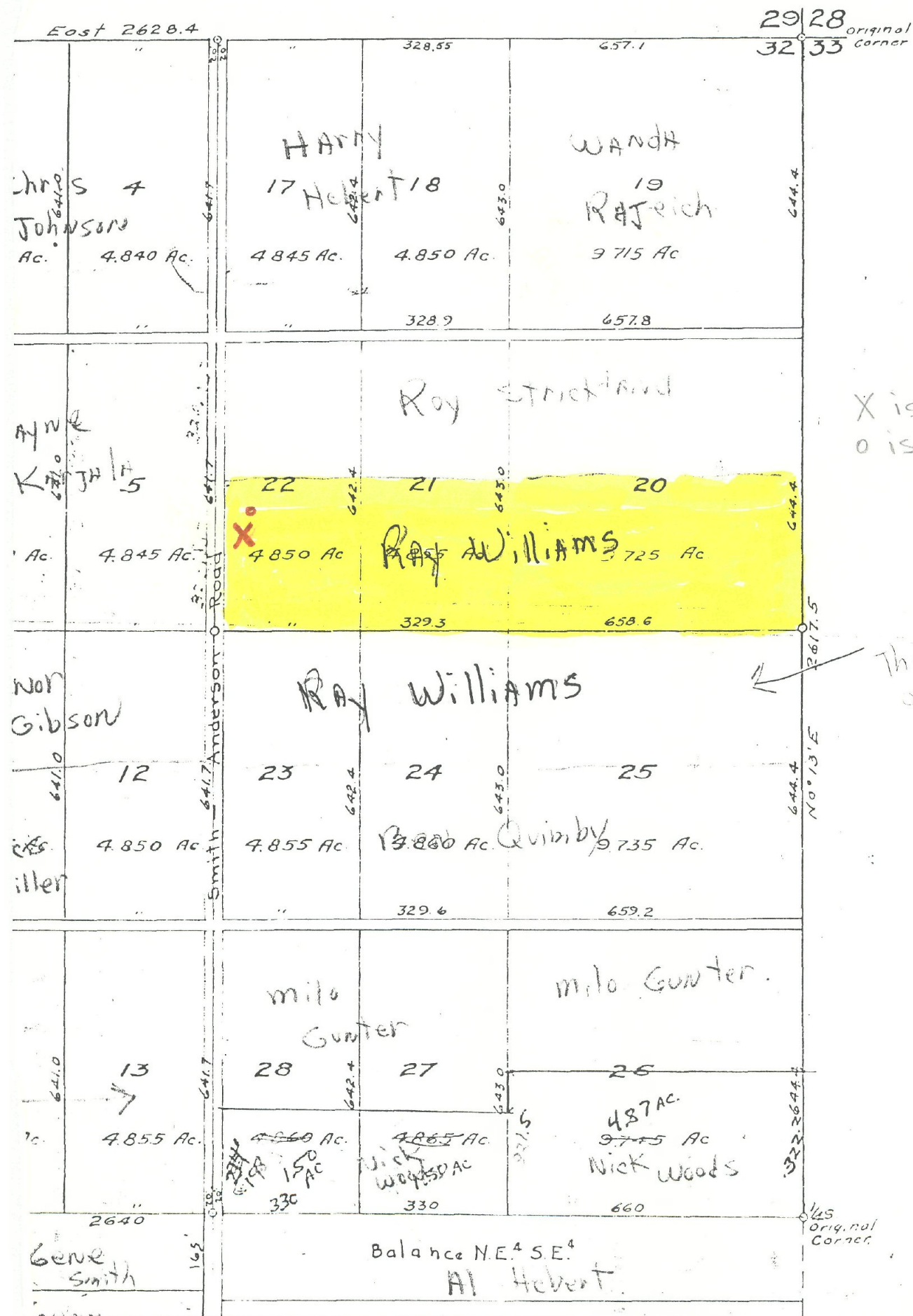
SF:th  
Enclosures



**TOWNSHIP 15 N.,  
GRAYS HARBOR**









# WATER RIGHT CLAIM

NOV 20 1966

NAME Frank Echols  
 ADDRESS Rt 1 Box 367A  
Grayland Wash ZIP CODE 98547

NOV 20 1966

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: well ground  
 (SURFACE OR GROUND WATER)

W.R.I.A. 24  
 (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS well

B. IF SURFACE WATER, THE SOURCE IS

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 50 gal PRESENTLY USED 50 gal  
 (CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED PRESENTLY USED subside sump  
 (ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED 9 1/3 PRESENTLY IRRIGATED 9 1/3

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: from Feb March thru Oct

4. DATE OF FIRST PUTTING WATER TO USE: 8 MONTH prior to 1945 YEAR before 1945 - to the best of my knowledge

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 1270 FEET east AND

204 FEET from the NE CORNER OF SECTION 32

BEING WITHIN NE 1/4 OF SECTION 32 T. 15 N. 11 R. EW (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 9 1/2 ~~22~~ BLOCK 22 OF

Aberdeen Cranberry Fields  
 (GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: 1 1/2 of tract 21 & 22

Aberdeen Cranberry Fields  
Sec 32 T 15 N R 11 W

COUNTY Pacific

7. USE(S) FOR WHICH WATER IS USED: frost prevention + irrigation

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: I own the land and pay taxes on it

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED REGISTRY NUMBER

THIS HAS BEEN ASSIGNED  
 WATER RIGHT CLAIM REGISTRY NO.

NOV 20 1966

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

X Frank Echols

DATE Nov 17 1972

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

CERTIFICATE RECORD No. 21, PAGE No. 10201

STATE OF WASHINGTON, COUNTY OF Pacific

## CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Water Resources thereunder.)

This is to certify that FRANK ECHOLS  
of Grayland, State of Washington, has made  
proof to the satisfaction of the Department of Water Resources of Washington, of a right to the use  
of the waters of unnamed springs, a tributary of \_\_\_\_\_,  
with point or points of diversion within the S½ of Tract 20, Aberdeen Cranberry Tracts  
Sec. 32, Twp. 15 N., R. 11 W., W. M., under and subject to provisions contained in  
appropriation Permit No. 14461 issued by the Department of Water Resources, and  
that said right to the use of said waters has been perfected in accordance with the laws of Washington,  
and is hereby confirmed by the Department of Water Resources of Washington and entered of  
record in Volume 21, at Page 10201, on the 25th day of January, 1968  
that the priority date of the right hereby confirmed is June 20, 1966; that the  
amount of water under the right hereby confirmed, for the following purposes is limited to an amount  
actually beneficially used and shall not exceed 0.02 cubic foot per second, 2 acre-feet per year  
as a primary right from April 1 to November 15 each year for irrigation and frost protection  
of 1 acre; and 0.23 cubic foot per second, 19 acre-feet per year as a supplemental supply  
from April 1 to November 15 each year for irrigation and frost protection of 9 acres.  
A description of the lands under such right to which the water right is appurtenant, and the  
place where such water is put to beneficial use, is as follows:

Southerly half of Tracts 20, 21 and 22; and northerly half of Tracts 11 and 12, all in  
Aberdeen Cranberry Fields, within Sec. 32, T. 15 N., R. 11 W.W.M.

RECEIVED  
JAN 30 AM 10:49  
VERNA JACOBSON  
PACIFIC COUNTY AUDITOR





Permit No. 14461

## Certificate of Surface Water Right

Recorded in the Department of Water  
Resources, Olympia, Washington, in Book

No. 21 of Water Right

Certificates, on Page 10201, on

the 25th day of January,

1968

STATE OF WASHINGTON,

County of \_\_\_\_\_

ss.

I certify that the within was received  
and duly recorded by me in Volume \_\_\_\_\_

of Book of Water Right Certificates, Page \_\_\_\_\_

on the \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_

53180

State of Washington

Frank Echols

Filed for record at the request  
of Dept. of Water Resources  
Jan 30 A.D. 19 68, at 49 min.  
past 10 A.M. and recorded in vol. 210  
of \_\_\_\_\_ page 392 records  
of Pacific County, Wash.

VERNA JACOBSON

County Auditor

By *Verna Jacobson* Deputy

Frank Echols  
Star Route 1  
Grayland, Wn. 98547

STATE OF WASHINGTON, COUNTY OF Pacific

## CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the State Supervisor of Water Resources thereunder.)

This is to certify that FRANK ECHOLS

of Hoquiam, State of Washington, has made proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use of the waters of an unnamed drainage ditch, ~~contributing to~~ with point or points of diversion within the S $\frac{1}{2}$  of Tract 22 of Aberdeen Cranberry Tracts, Sec. 32, Twp. 15 N., R. 11 W., W. M., under and subject to provisions contained in appropriation Permit No. 13136 issued by the State Supervisor of Water Resources, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of record in Volume 18, at Page 8883, on the 17th day of September, 1963; that the priority date of the right hereby confirmed is April 22, 1963; that the amount of water under the right hereby confirmed, for the following purposes is limited to an amount actually beneficially used and shall not exceed 0.67 of a cubic foot per second, 10 acre-feet per year for irrigation and frost protection of 5 acres.

A description of the lands under such right to which the water right is appurtenant, and the place where such water is put to beneficial use, is as follows:

Southerly one-half of Tracts 22 and 21, Aberdeen Cranberry Fields, Sec. 32, T. 15 N., R. 11 W.W.M.

RECEIVED  
SEP 24 AM 9:15  
CLERK OF COUNTY AUDITOR

Permit No. 13136

# Certificate of Surface Water Right

2.00

Recorded in the office of State Supervisor  
of Water Resources, Olympia, Washington,  
in Book No. 18 of Water Right  
Certificates, on Page 8883, on  
the 17th day of September,  
19 63.

STATE OF WASHINGTON,  
County of } ss.

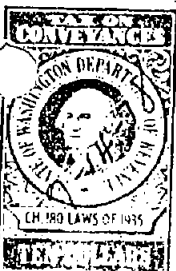
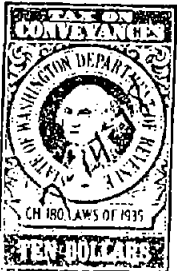
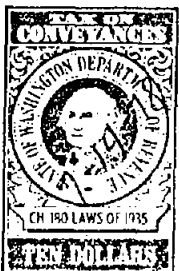
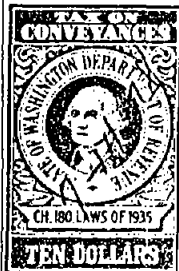
I certify that the within was received  
and duly recorded by me in Volume \_\_\_\_\_  
of Book of Water Right Certificates, Page \_\_\_\_\_  
on the \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_

State of Washington  
to  
Frank Echols

Filed for record at the request  
of State of Wn.  
Sept. 24 19 63, at 1 5 min.  
9A M. and recorded in vol. 191  
of deeds page 358 records  
of Pacific County, Wash.

VERNA JACOBSON  
County Auditor  
By Violet Redwine  
Deputy

Frank Echols  
Route 2 Box 31  
Hoquiam, Wash.



THIS SPACE RESERVED FOR RECORDER'S USE.

FILED REQUEST OF  
*Gay Williams*  
78 JUL 14 AM 9 32

PACIFIC COUNTY AUDITOR  
ROBERT M. JOHNSON

Filed for Record at Request of

Name *Gay Williams*

Address *Rt 1 Box 403*

City and State *Grayland Wa 98547*

18217

Form 467-W-1-REV

## Statutory Warranty Deed

THE GRANTOR s, BRUCE H. LILLEGARD AND MARY L. LILLEGARD, his wife

for and in consideration of Ten Dollars and other valuable considerations

in hand paid, conveys and warrants to RAY WILLIAMS

the following described real estate, situated in the County of Pacific, State of Washington:

The southerly one-half of Tracts 20, 21 and 22 of Aberdeen Cranberry Fields, according to the plat thereof on file in the office of the Auditor Of Pacific County, Washington.

INCLUDING all rights of Grantors under those certificates of water rights issued by the State of Washington and recorded in Volume 191 at page 358 and in Volume 210 at page 392.

This is to certify that transaction Tax in the sum of \$ 500.00 has been paid on within instrument.  
See Rcpl. No. 11674 Date 3-22-78  
*Robert Kain*  
ROBERT KAIN, Pacific County Treasurer

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated March 15, 1978, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Sales Tax was paid on this sale on \_\_\_\_\_, Rec. No. \_\_\_\_\_

Dated this 22<sup>nd</sup> day of March, 1978

\$ 50,000.00

*Bruce H Lillegard* (SEAL)

*Mary L Lillegard* (SEAL)



5 228381

SECTION MAP

Southern half of Tracts 20, 21 AND 22

Sec. 32 Twp. 15 N. R. 11 W. W.M.

N



**SKAGIT VALLEY TRUCK & CO., INC.**

Seattle  
623-8630

Mount Vernon  
Dispatch - 424-4211  
Office - 424-4214

We are requesting  
Additional water rights  
usage besides these  
water rights

W

E

Surface - pond  
water rights

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From Olympia take Highway to Aberdeen then Highway to Westport and Grayland. Go through Grayland towards Tokeland about 3 1/2 miles pass Grayland you will pass a Harbor Community bank building to the left 1 mile more take a left onto Gould Road. Go to end of road turn right on Smith Anderson Road. Go 1/2 mile gray building with green fenced in pond on right close to road. phone 267-1651 before coming and I will meet you + guide you

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.